

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

96027913

Loan No. 00098027 #97

DEPT-01 RECORDING \$23.00  
T0014 TRAN 1088 01/11/96 12:19:00  
#4215 # RC \*-96-027913  
COOK COUNTY RECORDER

Commonly known as:

4125 NORTH PRAIRIE AVENUE  
SCHILLER PARK, IL 60176

*SR*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/26/95 executed by

MICHAEL J. HAMMOND  
LOIS C. HAMMOND, HUSBAND AND WIFE

Box 260

96027912

*2300 70*

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 20 IN BLOCK 2 IN SCHILLER PARK, A SUBDIVISION OF THAT  
PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION  
16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING SOUTH OF IRVING PARK BOULEVARD WEST OF WISCONSIN CENTRAL  
RAILROAD AND THAT PART OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF WISCONSIN CENTRAL  
RAILROAD, IN COOK COUNTY, ILLINOIS.

TAX ID #12-16-411-010-0000

\*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

ATTORNEYS' TITLE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/26/95

Witness: *Joyce Grudzien*  
JOYCE GRUDZIEN, VICE PRESIDENT

Witness: *Amy Drew*  
AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 12/26/95 before me, the undersigned, a Notary Public in and for the said County and State,

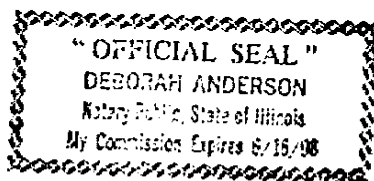
personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

(Official Seal)



*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998

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Property of Cook County Clerk's Office

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