

PREPARED BY

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BONNIE MORAN-KAPPENHAGEN
CNI NATIONAL MORTGAGE CO.
1375 E. WOODFIELD RD
SCHAUMBURG, IL 601734931

95135483

96027938

AND WHEN RECORDED MAIL TO

Columbia National Inc.
7142 Columbia Gateway Dr.
Columbia, MD 21046

DEPT-01 RECORDING \$23.00
T#0001 TRAN 7216 02/28/95 12:29:00
#0888 + CG *-95-135483
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING USE

Box 260

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, 25 Franklin St., Rochester, NY 14604
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27TH, 1994
executed by MADELYN D. KAHANA Divorced Not Since Remarried

to CNI NATIONAL MORTGAGE CO., A MARYLAND CORPORATION
a corporation organized under the laws of THE STATE OF MARYLAND
and whose principal place of business is P.O. BOX 3050, COLUMBIA, MARYLAND 21045-8050

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS as Document No. 94-932788
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Recorded On: November 2, 1994

DEPT-01 RECORDING \$23.00
T#0014 TRAN 1088 01/11/96 12:23:00
#4241 + RC *-96-027938
COOK COUNTY RECORDER

*re record
to follow proper
chain of title
sequence

ATTORNEYS' TITLE GUARANITY FUND, INC

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Commonly known as: 1910 N. BURLING, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On October 27th, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared JANA A. NUTER
known to me to be the ASSISTANT TREASURER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she
acknowledges said instrument to be free act and
deed of said corporation.

BY: JANA A. NUTER
ITS: ASSISTANT TREASURER

WITNESS: Cheryl Sturtevant
Settlement Officer

Notary Public Bonnie Moran-Kappenhagen
County, Du Page

My Commission Expires

"OFFICIAL SEAL"
Bonnie Moran-Kappenhagen
Notary Public, State of Illinois
My Commission Expires 02/07/98

2300
AA

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CPA 10/1/01

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Property of Cook County Clerk's Office

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CPA 10/1/01

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RIDER LEGAL DESCRIPTION

Parcel 1:

That part of the East 1/2 of Lot 22 (except that part taken for Burling Street) in the Subdivision of the West 1/2 of Lots 20-24 in Block 2 of Sheffield's Addition to Chicago, being a Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, being also limited by horizontal planes (all elevations refer to Chicago City Datum) and described as follows:

The West 72.79 feet of the East 1/2 of said Lot 22, being also below a horizontal plane, elevation 19.98 feet, and the South 9.50 feet of the North 11.50 feet of the East 30 feet of the East 1/2 of said Lot 22, being also below a horizontal plane, elevation 22.48 feet;

The West 72.79 feet of the East 1/2 of said Lot 22, all being confined within horizontal planes above elevation 19.98 feet and below elevation 29.14 feet; and

The West 76.61 feet of the East 1/2 of said Lot 22 all being above horizontal plane elevation 29.14 feet.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements filed as Document No. LR 3863985.

PERMANENT INDEX NUMBER: 14-33-300-117-0000

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