RELEASE OF MORTGAGE BY CORPORATION Loan No. 77-910686-5

96028426

1819 W. CORNELIA CHICAGO, IL. 60657 DEPT-D1 RECORDING
140010 TRAN 3799 01/11/96 14:46:00
44778 C *-96-028426
COOK COUNTY RECORDER

Lnow all Men by these Presents, that the

21331-Cook

AVONDALE FEDERAL SAVINGS BANK

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICK J. WARD JR. AND SHAROP' INDBLADE-WARD, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand what rever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of MARCH, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Decument No. 95207110, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

The East 1/2 of Lot 9 and Lot 8 (except that part conveyed to the Northwestern elevated Railroad Company) in Block 38 in Charles J. Ford's subdivision of blocks 27, 28, 37 and 38 in the subdivision of Section 19, Township 40 North, Range 14, Eatof the Thrid Principal Meridian, (except the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 and the East 1/2 of the Southeast 1/4 thereof) in Cook County, IL.

1819 W. Cornelia

PIN Number: 14-19-411-011

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath here to be caused its corporate scal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 11TH day of DECEMBER A.D. 1995.

Vice President

Attest:

Secretary

HERITAGE TITLE CO

EC.

Property of Coof County Clerk's Office

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Scott R. Burris personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 1!TH day of DECEMBER, AD 1995.

"OFFICIAL SEAL"
Carmon R. Thompson
Notary Public, State of Illinois
By C. mm. 150 in Expires 10/6/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT GASE OR DEED OF TRUST

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDE, TO AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL +0060°

WAS FILED.

Property of Cook County Clerk's Office