# 96928431

#### **UNOFFICIAL COPY**

#### 36028431

SATISFACTION OF MORTGAGE

21626-COOK

Loan No. 329543-5 Name Russell T Herberg Deborah Angelini

After Recording Mail to RUSSELL HIRBERG, DEBORAH ANGELINI 5236 N MARNORA CHICAGO IL 50630 . DEPT-01 RECORDING \$0.29
. T#001D TRAN 3799 01/11/96 14:47:00
. #4783 ↑ C.J. ₩-96-028431
. COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mostgage executed by MUSSELL T. HERBER'S AND DEBORAH L. ANGELINI, HUSBAND AND WIFE as Mortgagor, and recorded on 12-02-92 as document number 92902662 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated 01-25-93 and recorded as document number 93090376 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMNENT DATED 01-25-93 A/K/A DOI #93113814

Legal description enclosed herewith

Commonly known as 5236 N Marmora, Chicago II 61630

PIN Number 13082200220000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in fact under a duly recorded power of attorney.

Dated December 26, 1995

LaSalle Talman Home Mortgage Corporation

by Loan Servicing Officer

RE202 006 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:380-9454 JAN 95

HERITAGE TITE CO.

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 329543-5 MORTGAGOR: HERBERG/ANGELINI

LOT 16 IN BLOCK 3 IN GLADSTONE GARDENS, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THEREFROM THE NORTHERLY 150 FEET THEREOF, LYING IMMEDIATELY SOUTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

96028431

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PORM NG:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 329543-5 Name Russell T Herberg Deborah Angelini

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial scal December 26, 1995

Notary Public

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 2/19/97

PREPARED BY:

Doreen Barbieri

LaSalle Talman Home Noxtgage Corpore

4242 N. Harlem Avenue

Norridge, Illinois 60634

RE200 003 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office