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STATE OF ILLINOIS )  
COUNTY OF COOK )

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DEPT-01 RECORDING \$23.00  
 7#0003 TRAN 1526 01/11/96 11:39:00  
 #0894 : LM \*-96-028585  
 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GE CAPITAL MORTGAGE SERVICES, INC. )

Plaintiff )

vs )

RAMONA HOPKINS; UNKNOWN OWNERS AND )  
NONRECORD CLAIMANTS; )

Defendants )

960000328

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of JAN 1996, for foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(I) The names of all plaintiffs and case number are set forth above.

(ii) The Court in which this action is brought is set forth above.

(iii) The names of the title holders of record are as follows:

RAMONA HOPKINS;

(iv) The legal description and description of the subject premises are as follows:

LOT 21 IN BLOCK 6 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Tax No. 20-35-407-016

(v) The commonly known address of the subject premises is as follows:

1506 E. 84TH PLACE  
CHICAGO, IL 60619

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: December 12, 1994

Name of the mortgagors or grantors:

RAMONA HOPKINS;

Name of the mortgagee, trustee or grantee in the Mortgage:

ANCHOR MORTGAGE CORPORATION

Date of Recording or Registering: December 16, 1994

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 04050753

SIGNATURE:



STEVEN B. BASHAW

Attorney of Record

THIS DOCUMENT WAS PREPARED BY  
AND SHOULD BE MAILED TO:

MCBRIDE BAKER & COLES  
500 West Madison Street, 40th Floor  
Chicago, Illinois 60661  
Tel. (312) 715-7500  
Cook County Attorney No. 21890

DEPOSIT IN COOK COUNTY RECORDER'S BOX NO. 266



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