96028610 SATISFACTION OR RELEASE OF MECHANIC LIEN 85

STATE OF ILLINOIS COUNTY OF COOK

DEPT-01 RECORDING \$15.50 T\$0003 TRAN 1536 01/11/96 12:26:00 \$0919 \$ LM =-96-0286 10 COOK COUNTY RECORDER

Pursuant to aid in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, IMPERIAL STEEL ERECTORS, INC. does hereby acknowledge satisfaction or release of the claim against J & STEEL SALES Please Design Office was TCC-BTS Evenston ILLC Dayton Hudson Corporation for Twenty-two Thousand Six Hundred Eighty and 00/100ths (\$22,680.00) Dollars, on the following described property, to wit:

Office Max 2255 Howard Street, Hvanston , Illinois:

N/K/A Lot 7 of Howard Partley Subdivision in the Southwest 1/4 of the Morthwest 1/4 of Section 25, foundhip 41 North, Range 13 East of the Third Principal Meridian, in the Councy of Cook in the State of Illinois.;

A/K/A 10-25-104-024;

which claim for lien was filed in the office of the recorder of deeds of cook county, Illinois, as mechanic's lian document No. 95431440.

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 2, 1996. IMPERIAL STEEL ERECTORS, INC.

President

PREPARED BY: IMPERIAL STEEL ERECTORS, INC. 449 Evergreen Bensenville, Il 60106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF DUPAGE

The affiant, Vincent P. Allegra, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing schisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

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Subscribed and sworr to before me this January 2, 1996

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Notary Aublic's Signature

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