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Peele Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

96028839

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50
T40008 TRAN 9550 01/11/96 09139100
#1487 # DR #-96-028839
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686829476
1st LN#: 6500862 2nd LN#: 007344544

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

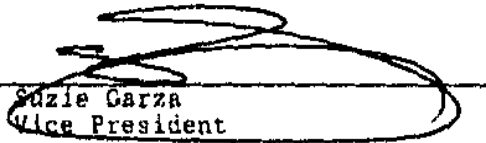
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook, on 06/09/93 as Instrument/series/file: 93-435748
Original Mortgagor--: Gary J. Vilcek, Michelle A. Nawracaj*
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

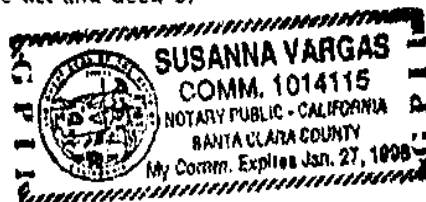

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



23.50
P.E

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6500862 (12-031)

Tax ID #: 18-35-405-009

Date of mortgage: 05/14/93

Property Address: 8134 W. 84th Place, Justice, IL 60458

*N/K/A MICHELLE A. VILCEK

LOT 5 (EXCEPT THE EAST 20 FEET AND EXCEPT THE WEST 80 FEET THEREOF IN BLOCK 6 IN F. H. BARTLETT'S GOLF VIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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