

RELEASE DEED

FATTC:CG89213 (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96028113

KNOW ALL MEN BY THESE PRESENTS, THAT PAYSAVER CREDIT UNION, 450 E 22ND ST STE 250 LOMBARD IL 60148

DEPT-01 RECORDING 923.50  
7:0011 TRAN 9884 01/11/96 14:58:00  
#0486 # RV \*-96-028113  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH E. LOHAN, JR. AND MAUREEN A. LOHAN 9715 S. CENTRAL PARK EVERGREEN PARK IL 60642

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of NOVEMBER A. D. 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93895617 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 24-11-208-007

Address(es) of Real Estate: 9715 S/ CENTRAL PARK, EVERGREEN PARK IL 60642

DATED this 8TH day of JANUARY 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

KIM THURMAN LOAN SUPERVISOR

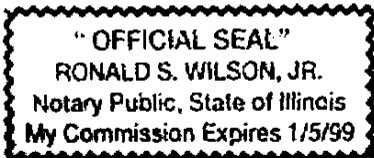
(SEAL)

VENUS MEADOWS LENDING SECRETARY

(SEAL)

(SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIM THURMAN



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S. H. E. signed, sealed and delivered the said instrument as THE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 8TH day of JANUARY 1996

Commission expires 1/5 1999 Ronald S. Wilson, Jr. NOTARY PUBLIC

This instrument was prepared by PAYSAVER CREDIT UNION 450 E 22ND ST STE 250 LOMBARD IL 60148 (NAME AND ADDRESS)

96028113

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as \_\_\_\_\_

LOT 7 AND THE SOUTH 1/4 FEET OF LOT 6 IN THEINER AND MALKIN'S FIRST ADDITION TO CRAWFORD HIGHLANDS BEING A SUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 10 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 24-11-208-007-0000

Property of Cook County Clerk's Office



KENNETH LOHAN

(Name)

9715 SOUTH CENTRAL PARK AVENUE

(Address)

EVERGREEN PARK, IL 60642

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

KENNETH LOHAN

(Name)

9715 SOUTH CENTRAL PARK AVENUE

(Address)

EVERGREEN PARK, IL 60642

(City, State and Zip)

MAIL TO:

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_