

# UNOFFICIAL COPY

PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:

96028332

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 3795 01/11/96 12:50:00  
#4675 : CJ \*-96-028332  
COOK COUNTY RECORDER

STANDARD FEDERAL BANK  
777 E. EISENHOWER PARKWAY, #700  
ANN ARBOR, MI 48108  
POST CLOSING DEPT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate

Loan #: 209591001

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48064, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/22/95  
executed by:

JAMES L. BAUMAN and GINA M. ABBATEMARCO, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s)

County Records.

State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #113-01-403-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: PETER R. DEIMEL

Its: ASSISTANT SECRETARY

On December 22, 1995 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared PETER R. DEIMEL  
known to me to be the ASSISTANT SECRETARY  
and MARGARET R. ROBSON, known to me to be  
ASSISTANT VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By: MARGARET R. ROBSON

Its: ASSISTANT VICE PRESIDENT

Witness:

Notary Public:

County:

My commission expires:

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL  
PATRICIA M. RUOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-2-98

"MAZED"

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Property of Cook County Clerk's Office

9806283332

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LEGAL DESCRIPTION:

Loan #: 209591001

LOT THIRTEEN (13) IN BLOCK FIVE (5) IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST THIRTY THREE (33) FEET) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-01-403-013

96028302

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