## JNQFFICIAL COPY

ZMAIL TO:

Chicago Title And Trust Company #4849 West 167th Street 2'Oak Forest, IL 60452-4526 Ait: Larry Frazzini

96029531

DEPT-01 RECORDING

TRAN 8650 01/11/96 12:03:00

**\*-96-029531** 1 CG

COOK COUNTY RECORDER

2580634

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt wherenf is hereby confessed, do hereby remise, convey, release and quit claim unto Mark M. Dorke and Deitra A. Oorko, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsover they may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of February, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95106744, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95106745 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT U IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NUMBER 6, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL 1674'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index number(s): 27-24-112-011

THISINSTRUMENT WAS PREPARED BY. Andrew D. Jenkins 111 W. MONROH (2007)9 CHOO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 16200 Princeton Ave., Tinley Park, II. 60477-6731

Dated this 30th day of Novembey, 1995.

(SEAL)

Patton.

(SEAL)

Woodke, Mortgage Loan Officer

BOX 333-CTI

## UNOFFICIAL COPY (STATE OF ILLINOIS)

SS.

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(COUNTY OF COOK)

1. Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the

HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of November, 1995.

Pamela R. Sierra, Notary Public

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