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STATE OF ILLINOIS COUNTY OF COOK

1081578 BA/MC# _

pera en loctorellas

\$25,50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BARCLAYSAMERICAN/MORTGAGE CORPORATION does
hereby transfer and assign unto NATIONAL HOME LIFE ASSURANCE COMPANY,
A MISSOURI CORPORATION 400 WEST MARKET STREET LOUSIVILLE, KY 40202
its successors and assigns forever, that certain Mortgage, and the
Note the eny secured, made and executed by KASSEM M. BINGHALIB
dated the 1172 day of APRIL , 19 95 and duly recorded in
Mar 201 to 35 de la companya della companya de la companya della c
Court for the above-referenced County and State.
IN WITNESS WHERE JF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has
caused this instrument to be duly executed and delivered this 19TH
day of APRIL 19 95.
ATTEST: BARCHTRY BANERICAN MORTGAGE CORPORATION
By: Junkli Hall By: floor Call
Linda W. Black Deborah C. Fuller
Its: Assistant Secretary Trs: Vice President
Q_{b}
LONG LEGAL ATTACHED P.I.N. 130-03-201-016 CORPORATE SEAL
The state of the s
STATE OF NORTH CAROLINA
The finding
COUNTY OF MECKLENBURG
This 19TH day of APRIL , 19 95 man disconally came
before me Deborah C. Fuller, who being by me duly sworn is the Vice

President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and that the seal affixed to the foregoing instrument in writing is the Corporate Seal of the Corporation, and that the writing was signed and sealed by his, in behalf of the said Corporation, by its authority duly given, and the said Vice President acknowledged the said writing to be the act and deed of said Corporation.

My commission expires: 1-10-99

Notary Seal

NOTAR MOONING PUBLIC

Return to:

BARCLAYSAMERICAN/MORTGAGE CORFORATION 4828 Parkway Plaza Boulevard # 2

Charlotte, NC 28217 Tel. (704) 357-7600

Prepared by:

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L'AMELTO CAR.

UNOFFICIAL CORY

RIDER - LEGAL DESCRIPTION

LOT 14 IN MATTION'S SUBDIVISION OF LOTS 1 TO 7 BOTH INCLUSIVE IN MATT C. FLANAGAN'S CRAWFORD AVENUE, SUBDIVISION OF LOT 8 (EXCEPT THE EAST 297.25 FEET THEREOF) AND LOT 10 (EXCEPT THE RAILROAD RIGHT OF WAY) IN ACCESSOR'S DIVISION IN THE EAST 1/2 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTH LINE OF ZITHE CALDWELL RESERVE NORTH OF THE INDIAN BOUNDARY LINE ALSO LOT 55 TO 62 INCLUSIVE IN ENDERLINES ROSEMONT SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL NORTH EAST 1/4 OF SECTION 3 ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, BOLIAN ON JANUARY 29, 1954 AS DOCUMENT 1505223, IN COOK COUNTY, ILLINOIS.

The lead for informational purposes only, is commonly known as: 5310 N. Lowell Ave. in the City/Town of Chicago 60646, County of Cook, and the State of Illinois.

9527435

Secretary Services

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MAPPING SYSTEM

Change of Information Form

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