

# UNOFFICIAL COPY

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**DEED OF RELEASE**  
(Corporation)

**96030549**

DEPT-01 RECORDING \$25.50  
T#0001 TRAN 1908 01/11/96 14:53:00  
#9552 # JM #-96-030549  
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by ADDALIA BURRUS AND CAROL A BURRUS, HIS WIFE

2350  
W

dated JULY 06, 1992, and recorded JULY 08, 1992, in the office of  
the RECORDER of COOK, ILLINOIS, under Document  
No. 92498405 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 24 IN BLOCK 4 IN W.E. PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF  
THE NORTHEAST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHWEST 1/2 AND THE NORTH 7 FEET  
OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/2 OF  
SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-02-316-024

AKA: 9349 S GREENWOOD AVE  
CHICAGO, IL 60619

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60618

EC129814-1

96030549

Mr. & Mrs. Burrus  
9349 S. Greenwood Ave.  
Chicago, Ill. 60619

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 30 day of NOVEMBER, 1995.

Attest:  
J.R. STONG Assistant Secretary

By D.A. MAY Vice President

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## CORPORATION ACKNOWLEDGEMENT

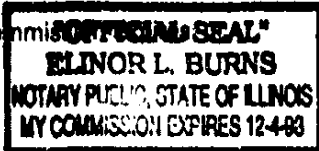
State of ILLINOIS } ss.  
County of COOK

On this 30 day of NOVEMBER, 1995 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

DELAWARE a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS  
(County) (State)

My Commission



*Elinor L. Burns*  
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: M.K. PARSLEY

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COOK COUNTY CLERK  
JAN 1 2008  
STAGE 1, 2, 3, 4, 5, 6, 7, 8, 9, 10