

UNOFFICIAL COPY

96030869

When Recorded To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

RETURN TO:
Wheatland Title
568 W. Galena
Aurora IL 60506

Hc96 co-001 3 of 3

DEPT-01 RECORDING \$25.50
T#2222 TRAN 2515 01/11/96 16:43:00
#4140 + KB *-96-030869
COOK COUNTY RECORDER

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Data ID No: 357
Loan No: 08535317
Borrower: PERRY WILSON
Permanent Index Number: 253211055

Date: January 9, 1996

Owner and Holder of Security Instrument ("Holder"):

AMARIS MORTGAGE, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: January 9, 1996
Original Amount: \$ 77,500.00
Borrower: PERRY WILSON, A ~~SINGLE~~ ^{MARRIED} MAN HERE
Lender: AMARIS MORTGAGE
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,



Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
PROPERTY ADDRESS: 12749 SOUTH THROOP, CALUMET PARK, ILLINOIS 60643

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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UMCBKAL

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

OFFICIAL SEAL
KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

My commission expires: 11/12/96
Notary Public in and for
JANUARY 9th day of 19 96

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 9th day of JANUARY, 19 96
purposes and consideration therein expressed, and in the capacity therein stated.
to me that the same was the act of the said AMARIS MORTGAGE, A Corporation, which is organized and
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally

State of ILLINOIS
County of DUPAGE
§
§
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)
By: *Cynthia Grable*
AMARIS MORTGAGE
BY ACUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required. ;

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LEGAL DESCRIPTION

SOUTH 1/2 LOT 11 (EXCEPT THE NORTH 2 FEET OF THE SOUTH 1/2) AND ALL OF LOT 12 IN 6000 ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 10 ACRES OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE BLUE ISLAND AND RIVERDALE ROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-32-111-055

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Property of Cook County Clerk's Office

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