NOFFICIAL COPY

Recording requested by / Return to C) Peelle Management Corporation (90400) Z. P.O. Box 1710. Campbell, CA 95039-1710

96030027

Send Any Notices to Assignee,

DEPT-01 RECORDING \$23.00 T00008 TRAN 9552 01/11/96 11:19:00

41674 + EPR #-96. COOK COUNTY RECORDER <u>#-96-030027</u>

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 418234507 1st LN#: 9185364 2nd LN#: 0073464354

Ammigraphorit of Mortgago

For Good and Valuable Consultration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal favings bank SUCCESSOR BY MITRGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Date, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEFT REAL ESTATE FUNDING CORP., a South Carolica corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of It. County of Cook on 12/03/86 as Instrument/series/file: 86575730 Original Mortgagor -: Michael A. Pivoriunas, Penny S. Pivoriunae Original Mortgagee .: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s b.

Suzie Garza ce President

By

State of California County of Santa Clare

Attest: Inge Knoespal Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998



SUSANNA VARGAS COMM. 1014115 HUTARY PUBLIC - CALIFORNÍA BANTA CLADA COUNTY

My Comm. Expires Jan. 27, 1998

1580

FINAL SA.11HHB house400 90400 12 110195 inv# 64 HHB FHL 12-031 II. Cook 314

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Property of Coot County Clert's Office

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Loan # 19185364 (12031)

Tax ID #. 30-07-413-022

Date of mortgage: 11/12/86

Property Address: 562 Macking Ave. Calamet City. II 60409

LOT 11 IN BLOCK 22 IN 7080 CALPMEE HIGHLANDS ADDITION TO WEST HAMMOND. A SUBDIVISION OF THE CAST 1316 FEET OF THE NORTH 1/2 GETHE SOUTHCASE I/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS Cook County Clark's Office

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