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Recording requested by / Return to:
Peele Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

96030028

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 9552 01/11/96 11:19:00
#1675 # DR *-96-030028
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 335077404
1st LN#: 9185265 2nd LN#: 0073471677

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

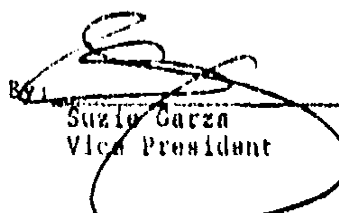
Said mortgage is recorded in the State of IL, County of Cook
on 10/02/86 as Instrument/series/file: 86451671

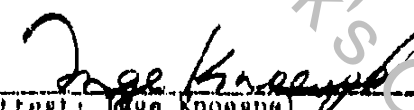
Original Mortgagor--: Mark S. Biernacki, Wanda Biernacki
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

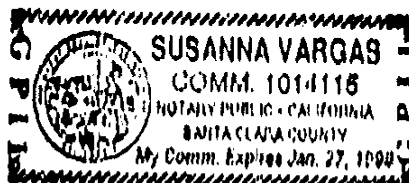

Suzie Garza
Vice President
State of California
County of Santa Clara


Inge Knoepfel
Assistant Secretary



On August 16, 1995, before me the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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Tax ID #: 29-02-303-024-0000

Date of mortgage: 09/22/86

Property Address: 14214 Ellis, Dolton, IL 60419

LOT 12 IN BLOCK 9 IN CALUMET PARK SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1925 AS DOCUMENT 8987931 IN COOK COUNTY, ILLINOIS.

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1987 IN COOK COUNTY, ILLINOIS.

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