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Recording requested by / Return to:
Pelle Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

96030030

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T90008 TRAN 9552 01/11/96 11:19:00
#1677 # DR #-96-030030
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 418234329
1st LN#: 9182270 2nd LN#: 0073507415

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

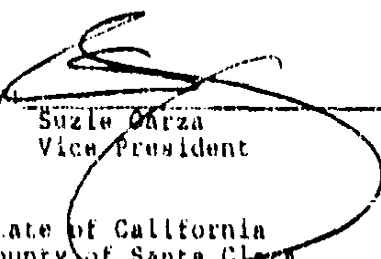
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook,
on 05/06/86 as Instrument/series/file: 86179080
Original Mortgagor-: Henry Oszakiewski, Holly Oszakiewski
Original Mortgagee-: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

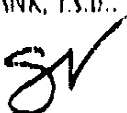
Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

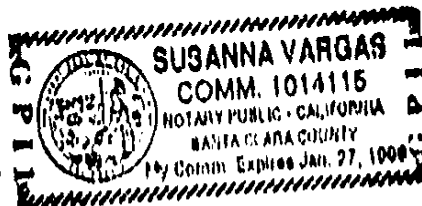
By: 
Suzie Garza
Vice President
State of California
County of Santa Clara


Inge Knospe
Assistant Secretary



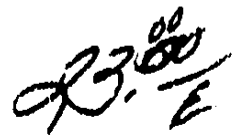
On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

0120000000

Loan #: 9192270 (12-031)

Tax ID #: 18-27-402-044-0000

Date of mortgage: 04/25/86

Property Address: 7506 S. Cronin Ave., Justice, IL 60458

LOT 2 IN BOYLE-RYAN RESUBDIVISION OF LOT 2 IN BOYLE-RYAN SUBDIVISION OF THE NORTH 290.60 FEET OF LOT 4 (EXCEPT THE EAST 149.95 FEET THEREOF) IN CIRCUIT COUNTY PARTITION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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