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Recording requested by / Return to:
Pacella Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

96030039

DEPT-01 RECORDING \$23.00
190008 TRAN 9582 01/11/96 11:22:00
#1686 DR *-96-030039
COOK COUNTY RECORDER

Prepared by R. S. Stone
P.O. Box 1710, Campbell, CA
Int#: 594021146
1st IN#: 6351761 2nd IN#: 0073438364

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/30/92 as instrument/series/file: 92-985741
Original Mortgagor: Jerry C. Findley, Shandra M. Findley
Original Mortgagee: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President


Ingo Knoepf
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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APPENDIX TO ASSIGNMENT OF MORTGAGE

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Loan #: 6351761 (12-031)

Tax ID #: 10-13-117-041*

Date of mortgage: 12/11/92

Property Address: 1711 Grey Avenue, Evanston, IL 60201

*10-13-117-042

LOTS 49 AND 50 IN BLOCK IN J.S. HOWLANDS EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

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