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Peelle Management Corporation (90400)  
P.O. Box 1710, Campbell, CA 95009-1710

96030062

Send Any Notices to Assignee

DEPT-01 RECORDING 823.00  
T00008 TRAN 9553 01/11/96 11:34:00  
01709 + DR # -96-030062  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 535761236  
1st LN#: 6042261 2nd LN#: 0073438830

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

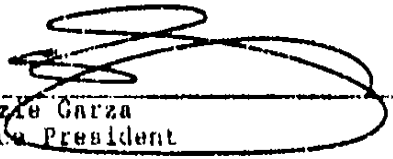
(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 01/22/92 as Instrument/series/file: 92-042502  
Original Mortgagor-: Walter J. Whang, Deborah J. Whang  
Original Mortgagee-: HOUSEHOLD BANK, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

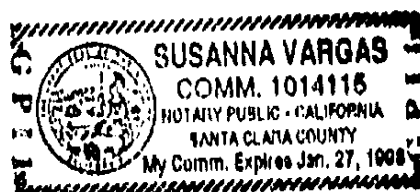
  
Inge Knoessel  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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23.00  
R.E.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6042261 (12-031)

Tax ID #: 16-08-300-076

Date of mortgage: 01/21/92

Property Address: 119 S. Taylor, Oak Park, IL 60302

LOT 9 IN BLOCK 2 IN CLOSE'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER WITH RESUBDIVISION IN VILLAGE OF RIDGELAND OF LOTS 16 TO 23 INCLUSIVE IN BLOCK 45 AND LOTS 1 TO 11 INCLUSIVE IN BLOCK 48 IN LOTS 1 TO 13 AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 45 AND LOT 23 IN RESUBDIVISION OF BLOCK 58 IN THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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