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Recording requested by / Return to:
Peelle Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

96030242

DEPT-01 RECORDING \$25.00
T#0008 TRAN 9553 01/11/96 12:02:00
#1790 # DR #--96-030242
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 570092310
1st LN#: 9830068 2nd LN#: 0073490250

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

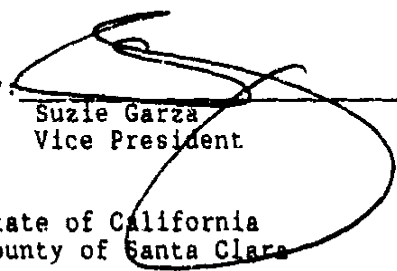
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 09/21/92 as Instrument/series/file: 92697845
Original Mortgagor--: Lorelei J. George
Original Mortgagee--: SEARS MORTGAGE CORPORATION

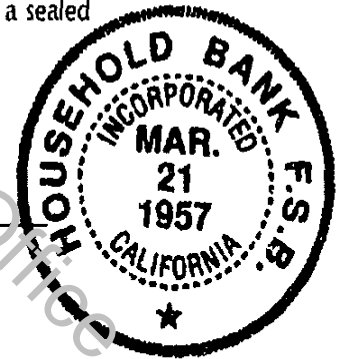
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

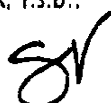
By: 
Suzie Garza
Vice President

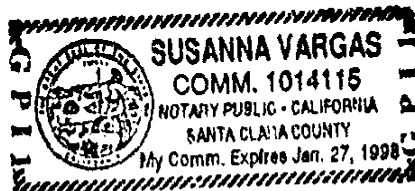

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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2025/01/18

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

RECORDED

Loan # : 9830068 (12-031)

Tax ID #: 11-30-108-049-1016

Date of mortgage: 09/11/92

Property Address: 338 Ridge, #2, Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

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2/20/2018

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1st Ln#: 8830068
2nd Ln#: 0073480250
ST-CO: 12-031 (IL Cook)

Seq#: 2440

PMCA: 2882

Pool
Type: FHL
Grp: HMB

LEGAL DESCRIPTION

PARCEL 1 UNIT 338-2 WILLIAMSBURG MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27482066 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY. PARCEL 2 THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27482066 AND AMENDED FROM TIME TO TIME.

of Cook County Clerk's Office

Job: 90400 assignhouse400 LEGAL 53
Tot: 726

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2010/01/14