

# UNOFFICIAL COPY

W.F.F. RECORDS

ReRecording requested by / Return to:  
Peelle Management Corporation (90400)  
P.O. Box 1710, Campbell, CA 95009-1710

96030245

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.00  
T#0008 TRAN 9553 01/11/96 12:03:00  
#1793 # DR #-96-030245  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 9646670 2nd LN#: 0073510981

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)


Said mortgage is recorded in the State of IL, County of Cook  
on 04/18/79 as Instrument/series/file: 24924386  
Original Mortgagor--: Bhupendra T. Bhatt, Varsha R. Patel  
Original Mortgagee--: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

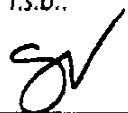
By:   
Suzie Garza  
Vice President

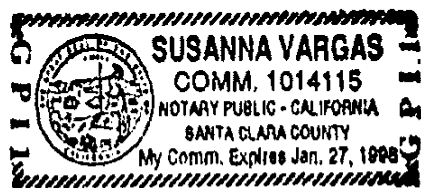
  
Attest: Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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24 924 386

3210 CENTRAL AVENUE  
MILWAUKEE, ILLINOIS  
(Address)

## MORTGAGE

LOAN NUMBER: 4646670 1400

THIS MORTGAGE was made this 4th day of APRIL, 1979, between ANUPENDRA T. BHATE, a bachelor, and VARSHA R. PATEL, Savings and Loan Association of Wilmette (herein "Borrower"), and the Mortgagee, FIFTE FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE, ILLINOIS, a corporation organized and existing under the laws of The United States of America, whose address is 4210 Central Avenue, Wilmette, Illinois 60091 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY NINE THOUSAND NINE HUNDRED AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 4, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2009

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Unit No. 255 in Park Tower Condominium as delineated on Plat of Survey of the following described parcel of real estate:

That part of the East fractional half of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 Circuit Court, as shown on Plat recorded July 9, 1908 as Document Number 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1,090 feet South of the North line of said East fractional half of the Northeast 1/4 and North of the following described line: Beginning at a point in said East line of Sheridan Road, that is 1,406.50 feet South of the said North line of the East fractional half of the Northeast 1/4; thence East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course, 80.01 feet to the said West boundary of Lincoln Park (except the West 47 feet of said East fractional half of the Northeast 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which Plat of Survey is attached as Exhibit A to Declaration of Condominium made by American National Bank and Trust Company of Chicago not personally but as Trustee under Trust Agreement dated August 17, 1971 and known as Trust Number 27802 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24874642 together with its undivided percent interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

UNENCUMBERED  
 442266  
 3948-28-79

Under attached records in  
 Recorder's Office

24 924 386

98030215

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Property of Cook County Clerk's Office

02/20/2024