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DEPT-01 RECORDING \$27.00
T00008 TRAN 9553 01/11/96 12:05:00
#1802 # DR #--96-030254
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 594013135
1st LN#: 5068663 2nd LN#: 0073459097

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook on 06/27/90 as Instrument/series/file: 90-306749
Original Mortgagor--: Sally J. O. Wiggins, Norbert L. J. Wiggins
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By:
Suzie Garza
Vice President

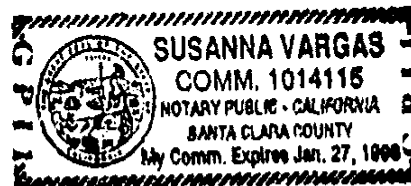
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 5068663 (12-031)

Tax ID #: 09-17-410-001.

Date of mortgage: 06/26/90

Property Address: 1480 Jefferson Street #606 A, Des Plaines, IL 60016

SEE ATTACHED LEGAL DESCRIPTION.

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LOAN NUMBER: 5068663
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT 606A IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13, 14, 15, 17 AND 18 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 56, 57, AND 58, EXCEPT THAT PART TAKEN FOR STREET, IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 1 AND LOT 2 IN C. H. GEIL'S SUBDIVISION OF LOTS 10 AND 31 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION BY STILES AND THOMAS OF PART OF THOMAS SUBDIVISION OF LOTS 11 TO 30, INCLUSIVE, IN THE TOWN OF RAND, NOW CALLED DES PLAINES, WITH PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOT 55 IN THOMAS RESUBDIVISION OF LOTS 11 TO 30, INCLUSIVE IN THE TOWN OF RAND, NOW CALLED DES PLAINES EXCEPT FROM SAID LOT 2 IN C. H. GEIL'S SUBDIVISION, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET; THENCE NORTHEASTERLY FOR A DISTANCE OF 25.4 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 2, SAID POINT BEING 15.0 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 2 (AS MEASURED ON THE SOUTHEASTERLY LINE OF SAID LOT); THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2); THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

ALL OF THE VACATED ALLEY CONTIGUOUS TO AND ADJOINING WESTERLY LINE OF LOTS 1 AND 2 AND THE SOUTH LINE OF LOT 15.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G54 AND STORAGE SPACE S78.

COMMONLY KNOWN AS: 1480 JEFFERSON STREET, UNIT 606A, DES

11-11-0000000000

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ENCLOSURE

PLAINES, IL 60616

*09-17-410-002, 09-17-410-003, 09-17-410-004, 09-17-410-005,
09-17-410-006, 09-17-410-008, 09-17-410-009, 09-17-410-010,
09-17-410-011

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11/11/11