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5144716E

Loan #: 206829915
Prepared By:
Document Express, Inc.
250 W. Kensington, Suite 120
Mt. Prospect, IL 60058



DEPT-01 RECORDING \$23.50
740001 TRAM 1913 01/12/96 08:42:00
9610 JPT * -96-031516
COOK COUNTY RECORDER

96031516

And When Recorded Mail To:
First Home Mortgage Corporation
880 North Elmhurst Road, Suite 102
Mt. Prospect, IL 60058

5144716E

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 206829915

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Standard Federal Bank, a Federal Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 14,
1995 executed by Gary Wojton, a widower
to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 North Elmhurst Road, Suite 102, Mt. Prospect,
IL 60056, and recorded as Document No. [redacted] by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

96031515

P.I.N.: 09-16-304-007/008
Commonly known as: 1685 Mill Street, Unit 406, Des Plaines, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 12/14/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Debbie Mahon
Witness: DEBBIE MAHON

Notary Public *Mark Mandell*
Cook County,

My Commission Expires: 6/3/97

OFFICIAL SEAL
MARK MANDELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1997

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

UNIT 406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95806568, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-16-304-007/008

Property of Cook County Clerk's Office

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