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PREPARED BY:

114391211

DOCU-TECH, INC./J.V. FOX FOR

ECON MORTGAGE SERVICES

201 B. OGDEN AVE., #108 HINSDALE, IL 60521

RECORD AND RETURN TO: **BCON MORTGAGE SERVICES**

201 E. OGDEN AVE., #108 HINSDALE, IL 60521



DEPT-01 RECORDING

\$23,50

T#0001 TRAN 1913 01/12/96 09:25:00

\$9725 t JM *~96-031618

COOK COUNTY RECORDER

(Space Above This Line For Recording Data) .

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE U.S.A.

all the rights, title and interest Mundersigned in and to that certain Real Estate Mortgage dated November 22, 1995 executed by JOHN GERRY KAMPHUIS AND DOLORES R. KAMPHUIS, HIS WIFE, IN JOINT TENANCY

to ECON MORTGAGE SERVICES

CORPORATION

THE STATE OF ILLINOIS organized under the laws of

and whose

principal place of business is 201 BAST OGDIN EVENUE, SUITE 108, HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No.

, rage(s)

described hereinafter as follows:

75-883474 COOK County Records, Some of ILLINOIS LOT 868 IN BREMENTOWNE ESTATES UNIT NO. 6 PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHEAST 1/4 OF THE SOUTHERST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST COOK COUNTY, ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN IN

6031618

COMMONLY KNOWN AS: 7806 WEST 165TH PLACE

60477 TINLEY PARK, ILLINOIS

TOGETHER with the note of notes therein described or referred to, the money due and to become the con with interest, and all

rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF Charage

i, the undersigned, a Notary Public in and for the County and State

aforesis. BO HERBBY CERTIFY THAT

tally known to me to be the duly aworn authorized agent(a) of ASSIGNOR and personally known to me to be the same person(s) whose name(a) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth-

Given under my head and		kindels	22nd	day
of November	OX		_ 19 ي	950
Notacy Public Al	Y	PVN	nn	~
Little	County,	7-1-1	(III)	121
My Commission Empires	/-	29-	98	

		RTGAG				
AN I	LLI	NOIS	COR	POR	ATIC)N

as Document

Title:

Witness:

OFFICIAL SEAL Earl F. Fleming Notary Public, State of II **ly Commission Expires 1-2**

This area for official notary seal

UNOFFICIAL COPY

· 金融工 (1781)

Property of Cook County Clerk's Office