

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00099643-58

Commonly known as:

344 GRISSOM COURT
HOFFMAN ESTATES, IL 60141

96031687

DEPT-01 RECORDING \$23.50
T#0001 TRAN 1913 01/12/96 10:02:00
#9798 + JM *-96-031687
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.,
7909 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
GREGOR D. GADBAW, AN UNMARRIED MAN

12/11/95 Executed by

23.50

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195
and recorded in Book/Volume No. , page(s) , as Document No.

COOK ^{SW} County Records, State of ILLINOIS on real estate legally described as follows:
UNIT 2-C-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BUTTER CREEK CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2737B976,
IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. # 07-15-100-037-1061

96031685

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/11/95

Peter P. Konsewicz
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

Reta F. Kerrick
Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 12/11/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared PETER P. KONSEWICZ & RETA F. KERRICK
to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



Jason M. Podlasek
JASON M. PODLASEK
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 12, 1997

(Official Seal)

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Property of Cook County Clerk's Office

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