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Account# 1110200821312

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96031723

DEPT-01 RECORDING 123.00
7:0001 TRAN 1921 09/12/95 11:09:00
49845 JM *-96-031723
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

23.5/2

RE #77633

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing

under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto TERRI MARLA COHEN, SINGLE NEVER MARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated NOVEMBER 26TH AD 1993, and registered/recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./book of records on page as Document Number 03002889, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

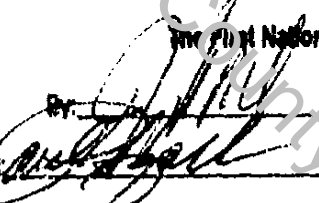
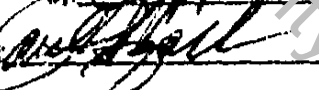
CKIA: 2415 CENTRAL #F, EVANSTON, IL 60201

PTN: 05-34-324-041

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its SYSTEMS OFFICER and its corporate seal to be hereon affixed, attested by its ASSISTANT VICE PRESIDENT This day of September 26, 1995.

The First National Bank of Chicago

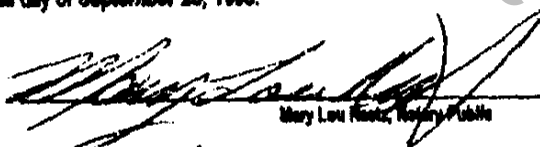
By: 
JOSEPH B. KROLL, SYSTEMS OFFICER
Attest: 
PAUL J. SZALKO, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
County of Cook) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOSEPH B. KROLL, SYSTEMS OFFICER of the First National Bank of Chicago, a national banking association and PAUL J. SZALKO, ASSISTANT VICE PRESIDENT of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SYSTEMS OFFICER and ASSISTANT VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of September 26, 1995.
My commission expires on 01/27/98.

"Official Seal"
MARY LOU REETZ
NOTARY PUBLIC, STATE OF ILLINOIS
This instrument is a duplicate of the original.
One First National Plaza, Chicago, Illinois 60601-0003


Mary Lou Reetz, Notary Public

MAIL RELEASE DEED TO:
TERRI MARLA COHEN
2415 CENTRAL ST. #F
EVANSTON, IL 60201

Box 169

96031723

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TERRI MARLA COHEN

LEGAL DESCRIPTION

THE SOUTH 17.42 FEET OF THE NORTH 42.42 FEET OF LOT 12, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.00 FEET OF SAID LOT 12 EXCEPT THE SOUTH 18 INCHES THEREOF, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 18 INCHES OF THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.00 FEET OF SAID LOT 12, IN BLOCK 1, IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE SOUTH 23.9 FEET (EXCEPT THE WEST 41.70 FEET THEREOF) OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 16068175.

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