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LOAN # 726086

Illinois

DEPT-01 RECORDING

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COUK COUNTY RECORDER

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28-28-219-013 RELEASE OF MORTG/G/L OR TRUST

KNOW ALL MEN BY THESE PLESENTS, that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing the merger and name change has been filed in COOK County in Book, Page, as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: JOSEPH S. SAMUEL AND SHAWN M. DUNSIRN heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8/29/92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book, Page, Document No. 92647061, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See Attached.

together with all the appurtenances and privileges thereunto belonging of appertaining.

IN TESTIMONY WHEREOF, Norwest Mortgage, Inc. has caused these prosents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14/3/95

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

NORWEST

e President

I, Barbara A. Brisson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Assistant Vice Prosident of Norwest Mortgage, Inc., and K. J. Pezzella, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the unes and purposes therein set forth:

OIVEN under my hand and my scal this 1/3/95

COUNTY OF ାମଣ BABBAILMA rmission Exercise 4

This instrument prepared by: Norwest Mortgage, Inc., P.O. Box 1226, Charlotte, NC 28201-1226.

William Str.

Property of Cook County Clark's Office

30812036

726086

LOT 13 IN CYPRESS COURT SUBDIVISION BEING A RESUBDIVISION OF LOT 7 AND PART OF LOT 8 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28 NORTH OF THE INDIAN BOUNDART LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17012 Sycamore, Oak Forest, 12 60452

1000 M

SOKOL AND MAZIAN 60 ORLAND SQUARE DRIVE SUITE 202

ORLAND PARK, ILLINOIS 60462 (708) 460-2266

36031856

Property of Cook County Clerk's Office

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