

UNOFFICIAL COPY

7101-01384962

Prepared By:

MARTHA Y. GUTIERREZ
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

ADVANTAGE-PLUS MORTGAGE CORP.
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

96031906 DEPT-01 RECORDING 923.50
T#0014 TRAN 1097 01/12/96 11:17:00
#4549 # RC *-96-031906
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 403525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MELLON MORTGAGE COMPANY
1775 SHERMAN STREET-SUITE 2300
DENVER, COLORADO 80203-4319

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1995
executed by DONALD W. ALESHIRE, JR. AND
SUZANNE M. ALESHIRE HUSBAND AND WIFE
to ADVANTAGE-PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 777 BURR AVENUE, WINNETKA, ILLINOIS 60093

96031905

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ADVANTAGE-PLUS MORTGAGE CORP.

On DECEMBER 15, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Robert W. Cox
known to me to be the President
and Greg J. Bermel
known to me to be Loan Officer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Martha Y. Gutierrez
Cook County,

My Commission Expires 6/6/96

By: Robert W. Cox
Its: President
By: Greg J. Bermel
Its: Loan Officer

Witness:

96031906

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
Martha Y. Gutierrez
Notary Public, State of Illinois
My Commission Expires 6/6/96
DPS 171

TICOR TITLE INSURANCE

UNOFFICIAL COPY

DPS 049

05-17-309-022
05-17-309-026

96031906

Property of Cook County Clerk's Office

LOT 8 (EXCEPT THE SOUTH 50 FEET THEREOF MEASURED ALONG THE EAST LINE)
IN BLOCK 10 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION
17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION