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RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP.

USA
TROW

When Recorded Mail To:
PHILLIP J. LAPALERMO
KAREN A. LAPALERMO
6540 NORTH OSHKOSH LANE
CHICAGO, IL 60631

Loan No.: 949446

DEPT-01 RECORDING 423.50
T00014 TRAN 1097 01/12/96 11:27:00
44610 RC *-96-031960
COOK COUNTY RECORDER

96031960

M-CH326290

TICOR TITLE INSURANCE

State Of Illinois SATISFACTION

23.50


KNOW ALL MEN BY THESE PRESENTS that **BANKERS TRUST COMPANY, AS TRUSTEE**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	PHILLIP J. LAPALERMO AND KAREN A. LAPALERMO, HIS WIFE, AS JOINT TENANTS
Original Mortgagee:	COLONIAL NATIONAL BANK USA
Dated:	FEBRUARY 17, 1994
Date Recorded:	FEBRUARY 24, 1994
Book:	
Page:	
Document/Instrument #:	94-178352
Property Address:	6540 NORTH OSHKOSH LANE, CHICAGO, IL 60631
Parcel ID No.:	09-36-322-008
County:	COOK
State:	Illinois
Legal Description:	LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PARK, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96031960

IN WITNESS WHEREOF, Advanta Mortgage Corp. USA as Attorney-In-Fact for **BANKERS TRUST COMPANY, AS TRUSTEE**, by the officer duly authorized, has duly executed the foregoing instrument on December 27, 1995.

BANKERS TRUST COMPANY, AS TRUSTEE
Advanta Mortgage Corp. USA, its Attorney-In-Fact.


STEPHANIE ADONA, ASST. SECRETARY

Under that Power of Attorney recorded: **JULY 12, 1993, #93-631496.**

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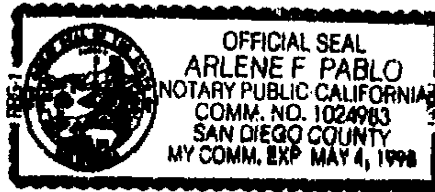
State of California)
County of San Diego)

The foregoing instrument was acknowledged before me this December 27, 1995 by **STEPHANIE ADONA, ASST. SECRETARY** of Advanta Mortgage Corp. USA in its capacity as Attorney-in-Fact for **BANKERS TRUST COMPANY, AS TRUSTEE**, a corporation, on behalf of the corporation.



ARLENE F. PABLO, Notary Public
My Commission Expires: **MAY 4, 1998**

Prepared by: **AFP**
Advanta Mortgage Corp. USA
16878 W. Bernardo Dr.
San Diego, CA 92127
(LAIF 110/B4/m)



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