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Recording requested by / Return to: Peelle Management Corporation (90397) P.O. Box 1710, Campbell, CA 95009-1710 Bend Any Notices to Assignee.

> COOK COUNTY RECORDER

JESSE WHITE

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 639153712 SKOKIE OFFICE

1st LN#: 6740518 2nd LN#: 0073103851

01/04/96

01/04/96

8086 HCN

9:37 RECORDIN 4 23.00

96031094 #

9:37 0006 MCM

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive. Wood Dale. !! 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cool. on 09/23/93 as Instrument/series/file: 93-762255
Original Mortgagor—: Czeslaw Chlopecki, Helena Chlopecki
Original Mortgagee—: NORTHWESTERN SAVINGS AND LOAN ASS

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this insurment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

1094

Suzie Garza Vice President

State of California County of Santa Clara

Ange Knoespe Assistant Šecretary

96031094

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

THE THE CONTRACTOR OF THE PROPERTY OF THE POST OF THE SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA 🔼 BANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 mannin mannin

6750

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Property of Coot County Clert's Office

Loan #: 6740518 (12-031)

Tax ID #: 19-15-210-026
Date of mortgage: 09/14/93
Property Address: 5604 S. Tripp Ave. Chicago, II 60629
LOT 2 IN BLOCK 7 IN EDGERTON ADAMS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BANGE THE THIRD I.

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