Recording requested by / Return to: Peelle Management Corporation (90397) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

らりるままりせ



JESSE WHITE

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA SKOKIE GITTICE

Inv#: 593936248

1st LN#: 8534422 2nd LN#: 0073136912

01/04/96

01/04/96

(Assignee)

0006 MC#

9:39 RECORDIN K 23.00

96031104 N

0006 NC#

9:39

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal cavings bank

whose address is 100 Mittel Drive, Wood Dale, 11, 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with air interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina comoration 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Cool on 08/12/92 as Instrument/series/file: 92-596931

Original Mortgagor-: James E. Rucks, Cynthia P. Rucks
Original Mortgagee-: GORMAN MARKETING SYSTEMS, INC. D/B/A GMS MORTGAGE CENTER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrumer to be executed as a sealeg instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garae Vice President

State of California County of Santa Clara

Inge Knoespe. Attes() Assistant Secretary

96031104

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of minimum minimum.

HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA ... 🕰 BANTA CLARA COUNTY My Comin. Expires Jan. 27, 1998 Emmuniaminiminiminimini

Property of Coot County Clert's Office

6 3 2 Loan # : 8534422 (12-031)

Tax ID #: 07-04-702-038-0000

Tax 10 #: 07-04-202-038-0000

Cate of morgage: 07/31/92

Property Address: 455 Northview Lane. Holfman Estates, II 60195

LOT 38 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 4 TOCETHER WITH PART OF NORTH EAST QUARTER (1/4) OF SECTION 9 AND PART OF THE NORTH WEST QUARTER (1/4) OF SECTION 10. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINGPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property or Cook County Clark's Office 131.

96031104

Property of Cook County Clerk's Office