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Peelle Management Corporation (90397)
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Send Any Notices to Assignee.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 9645821 2nd LN#: 0073130497

01/04/96

0006 MCH 9:41
RECORDIN 4 23.00
96031114 H

01/04/96

0006 MCH 9:41

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook,
on 07/29/75 as Instrument/series/file: 23167792

Original Mortgagor--: Peter Jentel, Mary Ann Jentel

Original Mortgagee--: FIRST FEDERAL SAVINGS AND LOAN ASSOC. OF WILMETTE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President



Attest: Inge Knoespe
Assistant Secretary

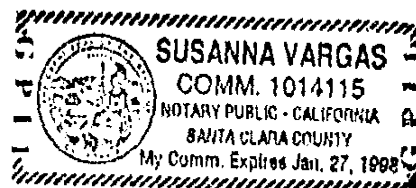
State of California
County of Santa Clara

96031114



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



23.00
sw

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Property of Cook County Clerk's Office



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9645821 (12-031)

1ST L EXAMINER IN TOWNSHIP 42 NORTH, RANGE 13.

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City of Cook County Clerk's Office