

UNOFFICIAL COPY

Prepared By

96031208

When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 1900300557

100-11-1000-1000-1000



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

01-04-96 10:55AM
RECORDING 23.00
MAIL 0.50
96031208

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RONALD S KLECKA & DAWN E KLECKA to PRESIDENTIAL MORTGAGE COMPANY bearing the date 03/02/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93200574

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL.
09-21-303-021

commonly known as: 1640 WHITCOMB AVENUE
DES PLAINES, IL 60018

pin#

dated 09/08/95

By: 
LAURIE S. KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/08/95 by LAURIE S. KEZSBOM the VICE PRESIDENT

of _____
on behalf of said CORPORATION.


DARRELL COLON
MCA Notary Public



96031208

23/08/95

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STANCOO WOOD
RECORDS
ELECTRONIC
RECORDS DIVISION



Property of Cook County Clerk's Office

10/1/2013

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LOT 17 IN BLOCK 6 IN ARTHUR T. MC INTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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2025/1/15

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