

# UNOFFICIAL COPY

*Prepared By Nationwide*  
When recorded return to:  
GREGORY BELL  
323N. WOLF ROAD  
HILLSIDE, IL 60162  
Loan No 230026014402

**96031216**

96 JAN -4 AM 10:55

RECORDING 23.00  
MAIL 0.50  
# 96031216



**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage executed by **GREGORY BELL AND MARY ANN BELL** to **THE MONEY STORE/ILLINOIS INC.** bearing the date 03/28/92 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92-272809

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **2035 SOUTH 25TH AVENUE**  
**BROADVIEW, IL 60153** pin#

dated **NOV 20 1995**  
**FIRST BANK (N.A.) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 30, 1992, SERIES 1992-B-TMS**

By: *Kathi Mohammadzadah*  
Kathi Mohammadzadah  
Trust Officer

STATE OF Minnesota COUNTY OF Washington  
The foregoing instrument was acknowledged before me on November 20, 1995  
by Kathi Mohammadzadah and  
of **FIRST BANK (N.A.) AS CO-TRUSTEE UNDER THE POOLING SERVICING AGREEMENT DATED AS OF SEPTEMBER 30, 1992 SERIES 1992-B-TMS**  
on behalf of said CORPORATION.

*Richard Prokosch*

Notary Public

TMSA



**96031216**



*23/10/95*

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JAN 1 1993

COOK COUNTY CLERK'S OFFICE  
JAN 1 1993



Property of Cook County Clerk's Office

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JAN 1 1993

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EXHIBIT 'A'

LOT 487 (EXCEPT THE NORTH 18 FEET THEREOF) AND THE NORTH  
21 FEET OF LOT 486 IN CUMMINGS AND FOREMAN REAL ESTATE  
CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION  
OF LOTS 1 TO 5, 7 AND 8 IN OWNERS PARTITION OF THE NORTH  
83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
#15-15-316-075-0000

96031216

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SHANNON

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