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Recording requested by / Return to: Peelle Management Corporation (90394) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee AH II: 32

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96031251

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 96031251

(Assignee)

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00132920CD Inv#: 1656982493

Isl LN#: 5133277 2nd LN#: 0072848492

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale 11 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an increst, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Caroline corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook

on 08/26/91 as Instrument/series/file: 91-437299 Original Mortgagor -: Richard A. Reeve, Edith Keil-Reeve

Original Mortgagee -: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it. board of directors. Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b

Suzie Garza Vice Preside

State of Cal Mornia County of Santa Clara Attest Inge Knoesp

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998 96031251

MANINAN MANINA Susanna vargas COMM. 1014115 NOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998

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Property of Cook County Clerk's Office



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toan #: 5133277 (12-031)

Tax ID #: 09-33-107-049 Date of mortgage: 08/16/91
Property Address: 2620 S Maple, Des Plaines, II
THE SOUTH 90 FEET OF LOT 1 AND THE SOUTH 90 FEET OF LOT 2 (EXCEPT THE WEST 40.5 FEET OF THE NORTH 40 FEET OF THE SOUTH 90 FEET THEREOF) IN SUCK 5 IN OLIVER SALLINGER AND COMPANY'S GLEN ACRES, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

D. NOS SIN . WHIP 41 NO.

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