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RELEASE OF MORTGAGE BY CORPORATION

Loan No. 21-003462-9

96031298

939 HIGHLAND
ARLINGTON HTS., IL. 60004

When Recorded Mail To:

Daniel S Tinley
939 Highland
Arlington Hts, IL
60004



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

01-05-96 9:57AM
RECORDING 25.00
MAIL 0.50
96031298

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL J. TINLEY, A BACHELOR AND LORE J. PLATEK, A SPINSTER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of MARCH, A.D. 1978, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 3006743, and a certain Assignment of Rents bearing date the 28TH day of MARCH, A.D. 1978, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 3006744, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

De 95 891646

Lot 40,41 and 42 in block one (1) in Dunton and Otter's subdivision of Lots four (4) and five (5) and six (6) of Northwest quarter (1/4) and Lots one (1), two (2), eight (8) and nine (9) of Southwest quarter (1/4) of the Northwest quarter (1/4) of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 03-29-104-032-0000

Address: 939 HIGHLAND ARLINGTON HTS, IL 60004

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 14TH day of DECEMBER A.D. 1995.

By: [Signature]
Vice President

Attest: [Signature]
Secretary

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2025/03/11