UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 21-003462-9

96031298

939 HIGHLAND

ARLINGTON HTS., IL. 60004

When Recorded Hall To. Daniel J Tinley 939 Highland ARlington 1)+s IL

60004

01-05-96 9:57AM RECORDING 25.00 MAIL 0.5096031298

Lnow all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whe eolig hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL J. TINLEY, A BACHELOR AND LORE J. PLATEK, A SPINSTER of the County of COOK and State of Illinois, all the right, title, interest, claim or dem not whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of MARCH, A.D. 1978, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 3006743, and a certain Assignment of Rents bearing date the 28TH day of MARCH, A.D. 1978, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 3006744, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 40,41 and 42 in block one (1) in Dunton and Other's subdivision of Lots four (2) and five (5) and six (6) of Northwest quarter (1/4) and Lots one (1), two (2), eight (8) and nine (9) of Southwest quarter (1/4) of the Northwest quarter (1/4) of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Co., County, IL.

PIN Number: 03-29-104-032-0000

1995.

Address: 939 HIGHLAND ARTINGTON HTS, The 6000/ IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hat's percunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 14TH day of DECEMBER A.D.

Attest





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\$60x120x

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Scott R. Burris personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14TH day of DECEMBER, A.D. 1995.

"OFFICIAL SEAL"
Diane A. Correbotta
Notary Public, St to of Elinois
My Commission Expires 1/7/97

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 606 12

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