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95-1452

SHERIFF'S DEED

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I	

96032807

(Judicial Sale)
THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (D) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

BY

DATE

Tha Mauchelle

1-10-96

DEPT-01 RECORDING \$25.00
 T26666 TRAN 5805 01/12/96 08:45:00
 19736 : WF *-96-032807
 COOK COUNTY RECORDER

REPRESENTATIVE
Sheriff's Sale No. 951134

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on August 21, 1995, in Case No. 95 CH 2730, entitled United States of America, Acting by and Through the Secretary of the Department of Housing and Urban Development vs. Jacyne Idleburg; Unkown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on December 6, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 32 IN BLOCK 2 IN YOUNG AND CLARKSON'S SUBDIVISION OF BLOCK 17 IN FIRST ADDITION TO KENSINGTON, IN SECTIONS 22, 27 AND 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 20 EAST 123RD STREET, CHICAGO, IL 60628.

PERMANENT INDEX NUMBER: 25-27-129-012

DATED this _____ day of JAN 03 1996, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: *Annie D. Evans*
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS
 personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

OFFICIAL SEAL
 ATTEST
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES JAN. 14, 1998

96032807

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7/11/2011

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person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of JAN 03 1996, 19_____.

Commission expires

Cepher Toliver
Notary Public

_____, 19_____.

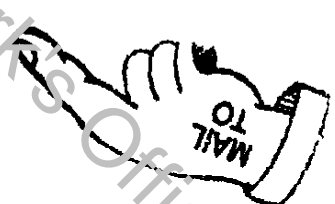
Address of Property:
20 East 123rd Street, Chicago, IL 60628

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson, Room 2200
Chicago, IL 60604
131-560844623

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254



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96032867

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