UNOFFICIAL COP Prepared By: When Recorded Mail To: **MESTAMERICA MORTGAGE COMPANY** 1 S. 660 MIDWEST ROAD DAKBROOK TERRACE, JL. 60181 96032010 JOYCE GALDZIEN ATTN: Loan No. 00099271 DEPT-01 RECORDING \$23.50 T40011 TRAN 9891 01/12/95 09149+00 Commonly known as: 48627 + RV #-96-032010 380) REST 85TH PLACE COOK COUNTY RECORDER CHICAGO, IL 60652 SPACE ABOVE THIS LINE FOR RECORDER'S USI Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHADES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223
alt the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MALCOLM R. THOMAS
KATHERINE THOMAS, HUSSAND AND WIFE 12/22/95 executed by on real estate legally described as follows: County Records, State of [ILLINOIS THE EAST 10 FEET OF LOT 81 AND ALL OF LOT 82 IN THE 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1. 2. AND 3 IN HATELY AND ROYER'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. LEXCEPT THE RIGHT OF WAYS OF THE GRAND TRUNK AND WABASH RAILROADS) IN ILLINOIS. COOK COUNTY, TAX (D #19-35-327-026 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 12/22/95 SECRETAR VICE PRESIDENT Witness: COUNTY OF DUPAGE STATE OF before me, the undersigned, a Notary Public in and for the said County and State On 12/22/95

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she scknowledge said instrument to be the free act and deed

of said corporation.

" OFFICIAL SEAL" DEBURAH ANDERSON Rotary Public, State of Disols My Commission Expires 6/16/08 0410000000000000000

DEBORAH ANDERSON

Notary Public for the state of [I. I. I NO I S My commission expires: JUNE 16, 1998

(Official Seal)

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