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11/01/96 09:58:00

. DEPT-01 RECORDING 125.50
 . T40011 TRAN 9892 01/12/96 09:58:00
 . #0659 + RV *-96-032021
 . COOK COUNTY RECORDER

RECORDING REQUESTED BY:

96032021

WHEN RECORDED MAIL TO

MSN SV-79 / DOCUMENT CONTROL DEPT.
 P.O. BOX 10288
 VAN NUYS, CALIFORNIA 91410-0288

LOAN #: 6904996

Prepared by: B. EVERETTE

ESCROW/CLOSING #: 5945

CASE #: CASE #: IL1318136826

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
 Countywide Funding Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by _____
 DONALD C PAULAUSKY
 MARY FRANCES PAULAUSKY HUSBAND AND WIFE AS JOINT TENANTS

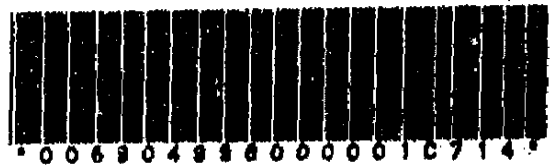
to PACOR MORTGAGE CORPORATION
 organized under the laws of CALIFORNIA, whose address is
 155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as _____ on _____
 in Document No. **96032020**, page(s) _____
 County Records of _____

FHA/VA/CDNV
 • Assignment of IL Mortgage
 10714 1/L (03/85)

Page 1 of 2

Initials: _____



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15080100
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12023096

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12/14/95

6904996-PAULASKY-3

SCREEN 6.2.0

Legal Description

LOT 5 IN BLOCK 1 IN GREENWOOD PARK; A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-13-303-028

Address: 10712 SO. ~~ROCKWELL~~ SACRAMENTO
City.....:CHICAGO
County...:COOK St.:IL Zip.:60655-

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

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2003-2021
12/14/95

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12/28/2021

12/28/2021
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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated: December 15, 1995

PACOR MORTGAGE CORPORATION

Randall A. Papp
FIRST SIGNATURE
RANDALL A. PAPP

ACKNOWLEDGMENT

State of IL
County of COOK

On December 15, 1995, before me, the undersigned, a Notary Public in and for said County and State personally appeared Randall A. Papp

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Mary C. Krumtinger
Notary Public in and for said County and State

My Commission expires 8/8/00

95032021
11/15/95 11:54 AM

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