UNO	FFICIAL COPY
This instrument prepared by:	
EQUICREDIT CORPORATION	96032330
10 E. 22nd St. Ste 204	
Lombard, IL 60148	
CAROL HENKEL (45)	ACDT OF DECORATIO
Loan # 4502623	. DEPT-01 RECORDING \$ . T+001B TRAN 3806 D1/12/96 11:15
	. T-0018 TRAN 3886 01/12/96 11:15 . +4946 + CJ ×-96-0323 . cook county recorper
	* COOK COUNTY RECORDER
of the state of th	
N. N. 118	
Entra Charles and the contract of	
• • • • • •	
10079875	RECORDER'S STAMP
PATTA	FACTION OF MORTGAGE 23.50
SAIIS	TACTION OF MONTGAGE
KNOW ALL MEN BY THESE PRESI	ENTS.
THAT EQUICREDIT COMPORATI	
the holder and owner of the certain cortgage	
IN JOINT TENANCY	bearing date the 15TH day of MAY
19 95 , and recorded os Official Docu	
	unty, Illinois, and also the holder and owner of the note in said mortgage
	satisfaction of the indebtedness secured by said mortgage and hereby authorizes
and directs the Clerk of the said Circuit Court	
IN WITNESS WHEREOF, the said hole	der and owner of said mortgage and note has executed this instrument under
seal, this 24th day of Octo	ber , 19 <u>95</u> . (
	4h.
See Reverse for Legal	
3518 S. CALIFORNIA	EquiCredit Convertion of Illinois
CHICAGO, IL. 60632	Educteur Ox tracion or minors
PIN# 16-36-304-027	
	" (XMints
(Corporate Seal)	By: D. J. Minton, Asst. Vice Pres. Name/Title
	SM Mikking
•	Attest: Name/Title
	S.A. Griffin, Asst. Secretary Name/I'lle
STATE OF Florida	
COUNTY OF	•
The foregoing instrument was acknowledged	before me this 24th day of October , 19 95 , by
D. J. Minton , Asst. Vice Pres	Name/Title of RouiCredit Corporation
Of Illinois 8 I	11 inois corporation, on behalf of the corporation.
My commission expires: OFFICIAL NOTARY	SEAL.
BENEDICTA A. MA	
Notary Public, State	of Florida Notary Public, State of
My Comm. expires No Comm. No. CC 23	
Form #606 (Rev. 9/94) SM	

J:\Invwork\satforms\llinois\generic.wki

## **UNOFFICIAL COPY**

LOT 8 IN BLOCK 1 IN GROSS AND MOORE'S SUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT STREETS) IN SUPERIOR COURT'S PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF LOTS 1, 2 AND 3, (EXCEPT STREETS) OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 36, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

MAIL GTOS

EQUICREDIT CORP. OF ILES SUITE 204 10 EAST 22nd STREET LOMBARD, IL 60148-6108

Clort's Office

96932330