

\* RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

96033464

MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST

AGREEMENT DATED MARCH 27, 1979 AND KNOWN AS TRUST

NUMBER 8940

DEPT-01 RECORDING \$27.00
T#0012 TRAN 8687 01/12/96 11:03:00
#5334 CG #96-033464
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 21ST day of OCTOBER, A.D. 1994, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 94923246, and a certain Assignment of Rents dated the 21ST day of OCTOBER, A.D. 1994, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 94923247, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

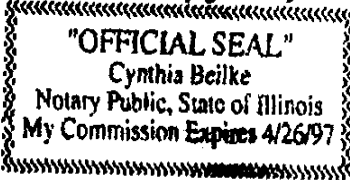
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 11TH day of JULY, A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] ASST. VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER, ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS, ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- and pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 11TH day of JULY, A.D. 1995
[Signature]
NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

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BOX 404

**Release of Mortgage**  
BY CORPORATION

**UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

TO

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *Melvin G. McGinnis*  
*Kenneth W. 70-11754-5*  
*(Brounke)*

**LEGAL DESCRIPTION**

THE EASTERLY 25 FEET OF LOT 8 IN BLOCK 15 IN W. F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHTS OF WAY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5219 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632

PERMANENT INDEX NO: 19-10-308-002-0000

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Property of Cook County Clerk's Office