

74-98-216L

96033484

SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS

DEPT-02 FILING \$15.00
T#0012 TRAN 8687 01/12/96 11:17:00
#5356 ÷ CG *-96-033484
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, A & I SUPPLY, INC. does hereby acknowledge satisfaction or release of the claim against BALA CONSTRUCTION F.J. Lawdensky Construction Southeast Alcohol & Drug Abuse Center South Chicago Bank for Eight Thousand Six and 69/100ths (\$8,006.69) Dollars, on the following described property, to wit:

Southeast Alcohol & Drug Abuse Center 8640 South Chicago Avenue, Chicago, Illinois:

~~A/K/A Lot 54 thru 60 inclusive~~ IN Block 4 of Lincoln a Subdivision in part of the Southeast 1/4 of the Southeast 1/4 of Section 36, Township 38 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois lying North & East of LS & MS Railroad;

A/K/A 20-36-423-026, 027, 033 thru 039 and 20-36-423-062; 8640 South Chicago

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 95453418.

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 10, 1996.

A & I SUPPLY, INC.

BY: [Signature]
President

MAIL TO

PREPARED BY:
A & I SUPPLY, INC.
30W255 Calumet Avenue
Warrenville, Illinois 60555

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

96033484

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10-30-1996

VERIFICATION

STATE OF ILLINOIS

COUNTY OF DUPAGE }

The affiant, Bruce Kirchofer, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Bruce Kirchofer

President.

Subscribed and sworn to
before me this January 10, 1996 ✓

Neil Kirchofer

Notary Public's Signature



Notary for Cook County Clerk's Office

96033484

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