

Prepared by:

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96033577

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T40012 TRAN B689 01/12/96 14131100
#5453 ÷ CG *-96-033577
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000171

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60TH STREET
MILWAUKEE, WISCONSIN 53214

all the rights, title and interest of undivided in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995
executed by MICHAEL BLANKSTEIN, SINGLE, HAVING NEVER BEEN MARRIED AND
JENNIFER DRESSLER SINGLE, HAVING NEVER BEEN MARRIED
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 637 WEST WRIGHTWOOD-UNIT 3N, CHICAGO, ILLINOIS 60614

96033576

as Document described

TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 29, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Erica G White

Witness:



My Commission Expires 11-09-99 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333 CTI

75 64 195 DA 544 90

23rd

96033577

UNOFFICIAL COPY

DPS 048

14-28-313-019-0000

960333577

Property of Cook County Clerk's Office

UNITS 3-M AND P-4 IN THE WRIGHTWOOD PLAZA CONDOMINIUM, AS DELINEATED ON
 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE
 SUBDIVISION OF LOT 12 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN
 WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT 95313970, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION