

SHERIFF'S DEED  
(Judicial Sale)

UNOFFICIAL COPY

Sheriff's Sale No. 950787

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on June 9, 1995, in Case 90 CH 2280 entitled CITY OF CHICAGO, a Municipal Corporation, vs. CHARLES KENNEDY, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on August 8, 1995, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to the CITY OF CHICAGO, a Municipal Corporation, 30 N. LaSalle, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

The South 126 feet of Lot 6 (except the West 33 feet taken for widening Drake Avenue) and the South 126 feet of the West 1/2 of Lot 7 in Breckenridge's Subdivision of Block 6 in Harding's Subdivision of the West 1/2 of the North East 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 601-11 N. Drake/3520 W. Ohio, Chicago, Illinois.

Amount of Bid: P.I.N. 16-11-209-015  
\$13,612.40

DATED this \_\_\_\_\_ day of DEC 15 1995 19\_\_\_\_

MICHAEL F. SHEAHAN, SHERIFF  
Sheriff of Cook County, Illinois

BY *Carmen A. Destefano*  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook SS. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE R. EVAN

personally known to me to be the same person whose whose name as Deputy Sheriff of Cook County, Ill. is subscribed to the foregoing instrument, appeared signed, sealed and delivered the said instrument as free and voluntary act as such Deputy Sheriff, for the uses and purpose therein set forth.

IMPRESS  
HERE

Given under my hand and official seal, this \_\_\_\_\_ day of DEC 15 1995

Commission expires \_\_\_\_\_



MAIL TO:

City of Chicago Law Department  
30 North LaSalle Street  
Suite 700  
Chicago, Illinois 60602

ADDRESS OF PROPERTY:  
601-11 N. Drake/3520 W. Ohio  
Chicago, Illinois

GRANTEES ADDRESS:  
30 North LaSalle  
Chicago, Illinois 60602

Box # 411

SG033820

DEPT-01 RECORDING \$28.00  
T#0009 TRAN 0599 01/12/96 11:04:00  
#2397 + RH \*-96-033820  
COOK COUNTY RECORDER

SG033820

Buyer, Seller or Representative  
Date  
1-15-96  
Carmen A. Destefano

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