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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

DEPT-01 RECORDING \$25.50
T#0011 TRAN 9902 01/12/98 15:41:00
#0785 # RV *-96-034564
COOK COUNTY RECORDER



96034564

350

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That UNITED CAPITAL CORP

(the "Principal"), with its principal place of business at 10001 ROOSEVELT RD
WESTCHESTER, IL 60594

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

<u>Officer/Employee</u>	<u>Title with Chase Manhattan Mortgage Corporation</u>
Gino Vezzani	Senior Vice President
Joyce Pipkin	Vice President
Sean Hennessy	Vice President
Todd Crisman	Assistant Vice President
Janet McCleish	Assistant Vice President
Lyn Ryglowski	Assistant Treasurer

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: GUTIERREZ, MARTIN
DIAZ, MARIA DE JESUS
SALGADO, ROSA
Address of Property: 4829 N. MONTICELLO
City, State, & Zip Code: CHICAGO, IL 60625
Loan No.: 030-450195

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 31st day of October, 1995.

By [Signature]
Its AGENT

(Space Below This Line Reserved For Acknowledgement)

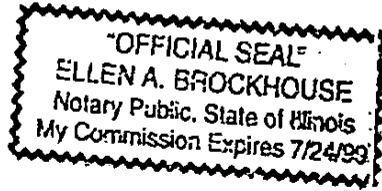
STATE OF ILLINOIS
COUNTY OF Cook

On this 27th day of October, 1995 before me personally appeared above affiant personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Ellen A. Brockhouse
Notary Public

My Commission expires:



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90031001

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PARCEL NUMBER: 13-11-128-009

THE NORTH 14 AND A HALF FEET OF LOT 30 AND THE SOUTH 20 AND
A HALF FEET OF LOT 31 IN BLOCK 1 IN HINDMAN'S FIRST ADDITION
TO WEST RAVENSWOOD A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH
HALF OF THE EAST 6 ACERS OF THE SOUTHWEST QUARTER OF SECTION
11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

4829 NORTH MONTICELLO, CHICAGO

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Investor No.
Loan No. 030-450195
Parcel No. 13-11-328-G09
Tax I.D. No. 319-82-7036

96034565

DEPT-01 RECORDING \$23.50
40011 TRAN 9902 01/12/96 15:41:00
40786 ± RV *-96-034565
COOK COUNTY RECORDER

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION
ATTN: LOAN OPERATIONS
1500 NORTH 19TH STREET,
MONROE, LA 71201

2350

CORPORATION ASSIGNMENT OF MORTGAGE



FOR VALUE RECEIVED,

UNITED CAPITAL CORP., AN ILLINOIS CORPORATION

grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION
4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated

OCTOBER 31, 1995

executed by:

MARTIN GUTIERREZ AND MARIA DE JESUS DIAZ, HUSBAND AND WIFE AND
ROSA SALGADO, SINGLE NEVER MARRIED

, Trustor,

96034563

and recorded concurrently herewith

, as Document No.

, in Book

, Page

of Official Records in the office of the County Recorder of COOK

County, State of

ILLINOIS

THE NORTH 14 AND A HALF FEET OF LOT 30 AND THE SOUTH 20 AND
A HALF FEET OF LOT 31 IN BLOCK 1 IN HINDMAN'S FIRST ADDITION
TO WEST RAVENSWOOD A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH
HALF OF THE EAST 6 ACRES OF THE SOUTHWEST QUARTER OF SECTION
11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING OFFICE
CLERK'S OFFICE

PROPERTY ADDRESS: 4829 NORTH MONTICELLO
CHICAGO, ILLINOIS, 60625

MORTGAGE AMOUNT: 157,450.00



762IL8A8000450195

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6/10/2010

Property of Cook County Clerk's Office

6/10/2010