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5000

RELEASE DEED
E.217 R1/95

THIS INSTRUMENT WAS
PREPARED BY:

James D. Benson
171 N. Clark Street
CHICAGO 60601-3294

96034937

DEPT-01 RECORDING \$25.00
740012 TRAN 8491 01/12/96 15:01:00
45580 CG *-96-034937
COOK COUNTY RECORDER

SEE BACK

Mail
JMB C

25.00
JMB

Handwritten notes on the left margin, including "25 76 533 RB" and "JMB".

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LaSalle National Bank, N.A. as Trustee under Trust Agreement dated 1/12/95 & known as Trust No. 119307, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 95 597 205

to the premises situated in the said County State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

96034937

[] RECORDER'S OFFICE BOX NUMBER 333

[] MAIL TO:

NAME Bauman Mortgage Corp.
20 N. Clark Ste. 1950
STREET Chicago, IL. 60602
CITY

FOR INFORMATION ONLY INSERT
STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

5058-5060 N.

Chicomm, Ill

BOX 333-CTI

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IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO TITLE AND TRUST COMPANY
as Trustee as aforesaid.

(Date) OCT 04 1995

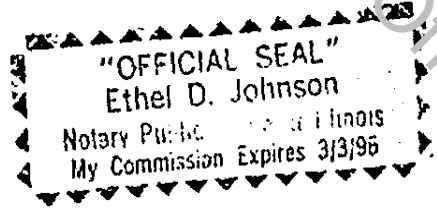


By *Lawrence* Assistant Vice-President
Attest: *Max Scuderi* Assistant Secretary

STATE OF ILLINOIS,
SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.
Given under my hand and Notarial Seal

Date OCT 04 1995
Notary Public *Ethel D. Johnson*



9603A937

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EXHIBIT "A"

RE: DOC. # 95 597 205

UNIT NUMBERS 5058-1E, 5058-2E, 5058-3E, 5058-1W, 5058-2W, 5058-3W, 5060-GE,
5060-1E, 5060-2E, 5060-3E, 5060-1W, 5060-2W & 5060-3W IN CLAREMONT COURT
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 40 AND 41 IN BLOCK 3 IN PORTMANN'S ADDITION TO RAVENSWOOD, BEING A
SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE NORTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 95493628, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

14-07-303-027

95034937

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Property of Cook County Clerk's Office