TRUSTEE'S LINOFFICIAL COPY

THIS INDENTURE, made this 27TH 96034958 day of DECEMBER between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly DEPT-01 RECORDING recorded and delivered to said Bank in pursu-T#0012 TRAN 8691 01/12/96 15:04: ance of a certain Trust Agreement, dated \$5602 € CG #-96-0349 the 15TH DAY OF OCTOBER, 1993 COOK COUNTY RECORDER known as Trust Number 117548-01 party of the first part, and JOSEPH A: DEMILY AND PATRICIA M. MESSITT, NOT AS TENANTS IN COMMON, OR IN JOINT TENANCY, BUT AS TEMANTS BY THE ENTIRETIES, 2244 N. RACINE, CHICAGO, IL *husband and wife party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated SEE ATTACHED LEGAL DESCRIPTION Commonly Known As. 2244 N. RACINE Property Index Number together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part. This deed is executed by the party of the first part, as Truster, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county. IN WITNESS WHEREOF, said party of the first part has caused its concrate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written. AMERICAN NATIONAL BANK AND TRUST CO WPANY OF CHICAGO as Trustee, as aforesaid. and not personally. ANITA W. LUTKUS, TRUST OFFICER STATE OF ILLINOIS L. M. SOVIENSKI COUNTY OF COOK) said County, in the State aforesaid, do hereby certify ANITA M. LUTKUS , a Notary Public in and for CO Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument OFFICIAL SEAL 1995 LM SOVIENSKI NOTARY PUELIC, STATE OF ILLIHOIS NOTARY PUBLIC My Commission Expires 06/27/96 Prepared By: American National Bank & Trust Company of Chicago

BOX 333-CTT

ANITA H. LUTKUS

MAIL TO: I don't Kilker

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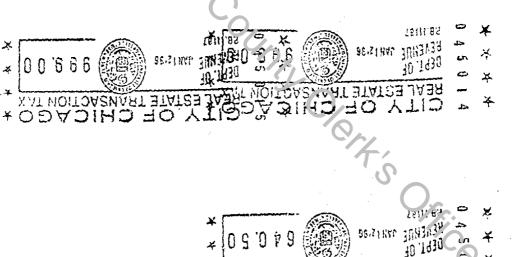
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STATE OF ILLINOIS RATE TRANSFER TAX

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STREET ADDRESS: 2244 N. RACINE UNIT B

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-32-113-029-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 46.89 FEET OF THE NORTH 34.08 FEET; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE MORTH 35.04; AND THE WEST 29.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET; ALL IN THE FOLLOWING DESCRIBED LAND (CALLED "TRACT"):

LOT 7 (EXCEPT THE NORTH 2 FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

(COMMONLY KNOWN AS UNIT B. 2244 NORTH RACINE)

PARCEL 2: EASIMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE GRANT AND RESERVATION OF EACTMENT DATED DECEMBER 27, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898512, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCELS:

A-1: THE SOUTH 5.24 FEFT OF THE NORTH 36.7 FERT OF THE RAST 46.89 FEET OF THE T TRACT; A-2: THE SOUTH 5.24 FEST OF THE NORTH 36.7 FEST OF THE WEST 44.11 FEST OF THE EAST 91.0 FRET (LYING BETWEEN ELEVATIONS +16.00 AND +24.00 PER CHICAGO CITY DATUM) OF THE TRACT; B: THE SOUTH 5.66 FEST OF THE MOOTH 37.37 FEST EXCEPT THE EAST 91.0 FEST OF THE TRACT; C: THE EAST 4.0 OF THE WEST 21.65 FEET OF THE SOUTH 18.64 FEET OF THE NORTH 53.66 FEET, EXCEPT THE NORTH 2.33 FEST THERE(S;

D: THE EAST 4.0 FEST OF THE WEST 20.35 FEST OF THE SOUTH 18.63 FEST OF THE NORTH 35.04 FEET EXCEPT THE SOUTH 3.33 FEET OF THE TRACT; AND

E: THE SOUTH 4.0 FEET OF THE NORTH 35.87 FLET OF THE WEST 17.5 FEET OF THE RAST 108.5 FEET; ALSO THE WEST 4.0 FEET OF THE RAST 100.5 FEET (EXCEPT THE SOUTH 4.0 FEET AND EXCEPT THE NORTH 35.83 FEET), ALL LYING ABOVE ELEVATION +17.00; ALSO THE SOUTH 4.0 FEET T Clary's Office OF THE EAST 108.50 FEET OF THE TRACT.

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