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MMSI/Attn. Sherry Doza
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Houston, Texas 77056
Tel. (800) 795-5263

DEPT-01 RECORDING 125.00
T#0015 TRAN 0334 01/12/96 15:54:00
#2374 CT *-96-034288
COOK COUNTY RECORDER

Pool: 837824

Loan #: 940

First Federal: 5950829

Index: 3128 / 95_9514

-96-034288

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL L. WITTENKELLER AND KIMBERLY A. WITTENKELLER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 95000153
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 12541 CENTRAL PARK AVENUE
ALSIP IL 60658

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-26-300-096

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson

PAUL I. JOHNSON
VICE PRESIDENT

Attest: Daide Ammons

DAIDE AMMONS
ASSISTANT SECRETARY

96030389

25-50



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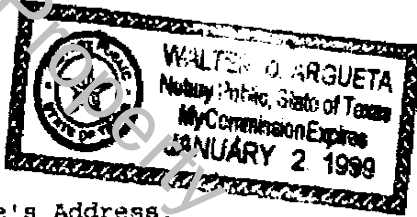
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Walter O. Argueta

Assignee's Address:
25 FRANKLIN STREET
ROCHESTER, NY 14604

Assignor's Address:
3300 BUFFALO SPEEDWAY
HOUSTON, TX 77098

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EXHIBIT A

Pool 837824 Loan 940
95_9514/ 3128
IL Cook

UNIT 12541 IN DEER PARK II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SECTION 20, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04,045,704 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
P.I.N. 24-26-300-096

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9603-1289

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