

# UNOFFICIAL COPY

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DEPT-01 RECORDING

\$25.50

T40015 TRAN 0334 01/12/96 16156100  
\$2375 & CT #-96-034289  
COOK COUNTY RECORDER

**-96-034289**

Pool: 837824

Loan #: 8378

First Federal: 5953856

Index: 3114 / 95\_95\_4

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEITH A. POWERS AND MELISSA A. POWERS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95015252  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: 16315 S. OLCOTT AVE.  
TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 27-24-406-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson

PAUL I. JOHNSON  
VICE PRESIDENT

Attest: David E. Ammons

DAVID E. AMMONS  
ASSISTANT SECRETARY

0391294  
11/16/95

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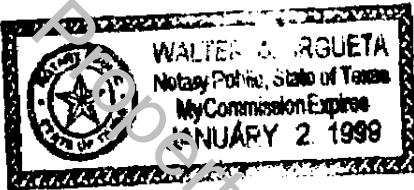
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Walter D. Argueta*

Assignee's Address:  
25 FRANKLIN STREET  
ROCHESTER, NY 14604

Assignor's Address:  
3800 BUFFALO SPEEDWAY  
HOUSTON, TX 77098

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**EXHIBIT A**

Pool 837924 Loan 8379  
95\_9514/ 3114  
IL Cook

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*Handwritten initials*

LOT ~~201~~<sup>611</sup> IN BREMENTOWNE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24; OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24; OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24; ALSO IN TOWNSHIP ~~12N~~<sup>12</sup> NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Handwritten initials*

P.I.N.27-24-406-004

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