RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (806) 795-5263

Pool: 842726 Loan #: 18923 First Faderal: 5955638 Index: 2493 / 95_95_14 JEPT-01 RECORDING

\$75.50

- . T40015 TRAN 0334 01/12/96 16:06:00
 - #2389 # CT #-96-034303
 - COOK COUNTY RECORDER

-96-034303

(Space Above this Line "or Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS TSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KAREN L. REINHARDT AND THERESA M. REINHARDT AND LAWRENCE G. REINHARDT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document/10. 95161844

Original Beneficiary: BANK UNITED OF TEXAS FS3

Property Address: 1003 SAGAMORE DRIVE

SCHAUMBURG IL 60194

For and in consideration of the sum of Ten and No/10J dollars (5:10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'

PIN#: 07-21-100-012-1431

TO HAVE AND TO HOLD unto said Assignee cald above described Mortgage and no e, trigether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

PAUL I. JOHNSON

VICE PRESIC

Attest:

DAVID E. AMMONS

ASSISTANT SECRET

6034300

250

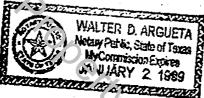
Cook County Control

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

(N WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.



Assignce's Address **25 FRANKLIN STREET** ROCHESTER, NY 14604

DE COOK COUNTY CLOPKS OFFICE

Property of Coof Colling Clerk's Office

UNOFFICIAL COPY EXHIBIT A

Pool 842726 Loan 18923 95_9514/ 2493 łŁ. Cook

> TOPORTY. UNIT 1353 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERFIELD LAKE QUADRO HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22 203 942, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN Olynin Clart's Office IN COOK COUNTY, ILLINOIS.

PIN#07-21-100-012-1431

Oto Ook County Clarks Office