SEE ATTACHED LEGAL

\$24.00 DEPT-01 RECORDING

T#0004 TRAN 2487 01/16/96 09:56:00 #6652 # LF *-96-03545 *-96-035454

COOK COUNTY RECORDER

96035454

يستنادون والوادر الواتواد			LOAN	1875063
dena		Assignment of Mortgage/Deed of Trust/	CHEVY#	3001713
		Deed to Secure Debt	INV. #	1662742820
MM POOL	30517/	Deed to decain non.		

Effective January 1st, 1996, for value received, Norwest Mortgage, Inc., a California Corporation, 405 S. W. Fifth Street, Des Moines, lowe 10509, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns, and transfers to:

Chevy Chase Bank, FSB, 840: Connecticut Avenue, Chevy Chase, Maryland 20815

its successors and a	assigns, all its right, titl () id by Grujo!vancevich, a	and interest in and to bachelor and Ljubica	a certain moi a ivancevich,	rtgage/deed divorced a	d of trust/de nd not	red to
since remarried		4	to Berkshire Mortgage Corporation			
and bearing date the)	31	_day ofCook	October	_A. D., 19_ Co	ounty,
and recorded in the State of	office of the Recorder of Illinois				Bookon the	
at Page		as Document No 01				94

Signed as of the Zoday of December A. D., 1895 Norwest Morange, inc.



Keyen Davis Vice President

State of Minnesota }

County of Hennepin)

On this day of December A. D., 1995, before me a Notary Public, personally appeared Keven Davis, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a California Corporation, and that said instrument was signed on behalf of said corporation.

Notary Public

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

Return to: Tamela Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480-0031



REBECCAH FULLHART KOTAFTY PUBLIC-MINNESOTA HT COMMISSION EXPINES 1-31-2590

Stope the Of County of Cou

legali

LOT 15 (EXCEPT THE WEST GO FEET THEREOF AS MEASURED ON THE SOUTH LINE THEREOF) IN FIPPINGERS ADDITION TO HILLSIDE IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY THE THIRD. IN COOK COUNTY, ILLINOIS.

15-07-307-058-0000

A STATE OF THE STA

Ox Coot County Clarks

Property of Cook County Clark's Office